

**UNDERTAKING PARLORS**

THE W. M. LEWIS COMPANY. The only exclusive undertakers in Las Vegas.  
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**THE LOBBY RESTAURANT AND CAFE**

Short Orders and Regular Dinners

THE BEST GOODS OBTAINABLE ALWAYS HANDLED

**SOCIETY AND BUSINESS DIRECTORY****CHAPMAN LODGE NO. 2, A. F. & A. M.**

Regular communication first and third Thursdays in each month. Visiting brothers cordially invited. Geo. H. Kinkel, W. M.; Chas. H. Sporleder, Secretary.

**LAS VEGAS COMMANDERY NO. 2**

Knights Templar. Regular convocation second Tuesday in each month at Masonic Temple, 7:30 p. m. John B. Clark, W. C.; Charles Tamme, Recorder.

**LAS VEGAS CHAPTER NO. 3, R. O. T. M.**

Arch Masons. Regular convocation first Monday in each month at Masonic Temple, 7:30 p. m. M. R. Williams, H. P.; Chas. H. Sporleder, Secretary.

**EL DORADO LODGE NO. 1**

Knights of Pythias meet every Monday evening in Castle Hall. Visiting Knights are cordially invited. I. P. Havens, Chancellor; Commander, W. D. Kennedy, Keeper of Record and Seal.

**BALBY LODGE, NO. 77, FRATERNAL UNION OF AMERICA**

Meets first and third Wednesday of each month at Fraternal Brotherhood hall. Chas. Trambly, F. M.; Bertha C. Thornhill, Secretary. Visiting members cordially invited.

**REBEKAH LODGE, I. O. O. F.**

Meets second and fourth Thursday evenings of each month at the I. O. O. F. hall. Miss Bertha Becker, N. G.; Mrs. Della Pepard, V. G.; Mrs. A. F. Dailey, Secretary; Adelaide Smith, Treasurer.

**B. P. O. E. MEETS SECOND AND FOURTH TUESDAY EVENINGS**

each month at O. R. C. hall. Visiting brothers are cordially invited. W. M. Lewis, exalted ruler; D. W. Condon, secretary.

**EASTERN STAR. REGULAR COMMUNICATION**

second and fourth Thursday evenings of each month. All visiting brothers and sisters are cordially invited. Mrs. Sarah A. Chaffin, worthy matron; Mrs. Ida Seelinger, secretary.

**I. O. O. F. LAS VEGAS LODGE NO. 4**

meets every Monday evening at their hall in Sixth street. All visiting brethren cordially invited to attend. C. W. McAllister, N. G.; Ed Comstock, V. G.; R. O. Williams, secretary; W. E. Crites, treasurer; C. V. Hedgcock, cemetery trustee.

**FRATERNAL BROTHERHOOD, NO. 102**

meets every Friday night at their hall in the Schmidt building, west of Fountain Square, at eight o'clock. Visiting members are cordially welcome. Jas. N. Cook, president; Jas. R. Lowe, secretary.

**NIGHTS OF COLUMBUS, COUNCIL NO. 804**

meets second and fourth Thursday, O. R. C. hall, Pioneer bldg. Visiting members are cordially invited. W. R. Tipton, G. K.; E. P. Mackel, F. S.

**B. O. E. MEETS FIRST AND THIRD TUESDAY EVENINGS**

each month, at Fraternal Brotherhood Hall. Visiting brothers are cordially invited. Jno. Thornhill, president; E. C. Ward, Secretary.

**REDMEN MEET IN FRATERNAL BROTHERHOOD**

hall every second and fourth Thursday, sleep at the eighth run. Visiting brothers always welcome to the wigwag. James R. Lowe, sachem; Walte H. Davis, chief of records and collector of wampum.

**E. E. ROSENWALD Lodge No. 545, I. O. B. B.**

Meets every first Wednesday of the month in the vestry room of Temple Montefiore, Douglas avenue and Ninth street. Visiting brothers are cordially invited. Chas. Greenclay, president; Rabbi J. S. Raisla, secretary.

**PULPIT AND CHOIR LOFT****CHURCH OF THE IMMACULATE CONCEPTION—Adrian Rabeyrolle, pastor.**

First mass at 7 a. m.; second mass at 10 a. m. Sunday school in English at 3 p. m., in Spanish at 4 p. m. Rosary and Benediction of the blessed sacrament at 7:30 p. m. Catechism for English speaking children on Tuesday 4 p. m., and on Saturday 10 a. m.; for Spanish speaking children on Thursday 4 p. m., and on Saturday at 9 a. m.

**CHURCH OF OUR LADY OF SORROWS, Rev. Paul Gilberton, Pastor.**

First mass at 6 a. m. Second mass 8 a. m. Sermon in English for the children. Hymns rendered by the children under the direction of the Sisters of Loretto. Third mass at 10 a. m. Sermon in Spanish. Masses in Gregorian chant or in music, rendered by a choir of mixed voices. At 7 p. m., vespers and benediction.

**CHRISTIAN SCIENCE SOCIETY—**

Regular services every Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock in O. R. C. hall, Pioneer Building. All are welcome.

**ST. PAUL'S MEMORIAL CHURCH,**

corner National avenue and Eighth street, Rev. J. S. Moore, Rector. Seventh Sunday after Trinity, July 25, 1939—Holy communion 7:30; Sunday school 9:45; morning prayer; and sermon 11. No evening service. This church is open daily for private prayer and meditation.

**FIRST METHODIST EPISCOPAL CHURCH—Cor. National and Eighth.**

H. Van Valkenburgh, pastor. Morning subject, "An Inestimable Possession." "The Healing Touch" will be the Epworth League subject at 7 p. m. Mrs. H. Van Valkenburgh, leader. Special music a feature of this service. Evening sermon subject, "The Island of Patmos and St. John's Vision of Christ." All are cordially invited to participate in these services.

**FIRST CHRISTIAN CHURCH—**

Meade Ervin Dutt, pastor. Services in National Guard Armory, Douglas avenue. Bible school at 9:45 a. m. Subject at 11 a. m., "Man and the Kingdom." Evening subject, "The Heavenly Vision." All are invited to these services.

**FIRST PRESBYTERIAN CHURCH—**

Tenth Street and Douglas ave. Rev. Norman Skinner, pastor. Morning worship and sermon at 11 o'clock. Bible study and Sunday school session at 9:45 a. m. Young People's society at 7 p. m.

**The church extends a most hearty invitation to all people.**

Strangers and sojourners in the city especially welcomed.

**Idleness.**

It is no more possible for an idle man to keep together a certain stock of knowledge than it is possible to keep together a stock of ice exposed to the meridian sun. Every day destroys a fact, a relation, or an influence; and the only method of preserving the bulk and value of the pile is by constantly adding to it.—Sidney Smith.

**Bored.**

An article in the London Spectator on "Bored" has called forth the following definition of a bore which was given by the late Bishop Mackarness of Oxford: "A bore is a man who will talk about himself when you want to talk about yourself." Sydney Smith is said to be responsible for the original definition.

**Proper Treatment for Dysentery and Diarrhoea.**

The great mortality from dysentery and diarrhoea is due to a lack of proper treatment at the first stages of the disease. Chamberlain's Colic, Cholera and Diarrhoea Remedy is a reliable and effectual medicine, and when given in reasonable time will prevent any dangerous consequences. It has been in use for many years and has always met with unvarying success. For sale by all dealers.

**An old couple lived in the mountains**

of eastern Tennessee; he was 95 and she 90. Their son, a man of 70, died. As the old folks crossed the pasture to their cabin after the burial the woman noticed a tear roll down her husband's cheek. She patted him tenderly on the arm and said: "Never mind, John, never mind, you know I always said we never would raise that boy."—Success Magazine.

**Foley's Honey and Tar not only**

topes chronic coughs that weaken the constitution and develop into consumption, but heals and strengthens the lungs. It affords comfort and relief in the worst cases of chronic bronchitis, asthma, hay fever and lung trouble. O. G. Schaefer and Red Cross Drug Co.

If you read it in The Optic it's so.

**SEEKS TO VERIFY DEATH OF A POLICY HOLDER**

An insurance adjuster from California been in town interviewing veritable old-timers concerning a man named Webb, who escaped from the Las Vegas jail about 20 years ago, having been incarcerated for the murder of a man by the name of Kelliber.

After his escape from the county bastille, largely through the assistance of Fred Locke, a saloonkeeper, it was reported that he had died of "small-pox."

Nothing was ever definitely heard of Webb, and he was given up for dead by his friends here. However, it now seems that a woman purporting to have been his wife has made application for the amount of an insurance policy on his life, at the same time furnishing the facts of his death which occurred only recently.

**COL. J. A. OWNBEY INJURED IN RUNAWAY**

News reached Las Vegas today that Col. J. A. Ownbey, manager of the J. Pierpont Morgan interests in southern Colorado, had been badly hurt in a runaway accident, which occurred yesterday. He was driving a spirited team which became frightened and got beyond his control. The extent of Col. Ownbey's injuries not known. Dr. H. E. Abrahams of Trinidad, was hastily summoned to the scene of the accident at some point between Wootton and Trinidad yesterday afternoon.

**BASEBALL SCORES****National League**

Rains prevented all games in the National league yesterday.

**American League**

At Detroit — Detroit 5, Boston 2; Detroit 4, Boston 2.

At Chicago — Chicago 3, Philadelphia 0.

At St. Louis — Washington 4, St. Louis 2.

**Western League**

At Sioux City — Sioux City 3, Lincoln 4.

At Topeka — Topeka 7, Denver 4.

At Omaha — Omaha 2, Des Moines 1.

**CARLSBAD EXPERIENCING ERA OF GREAT ACTIVITY**

Carlsbad, N. M., July 23.—The contractor, W. A. Rees, has already received some of the material for the Carlsbad sewer system and the actual construction will be under way in a few days.

The shareholders of the Pecos Water Users' association under the government irrigation project have met this week and discussed matters of interest to the association. The shareholders passed a resolution directing the officials to use every effort in the plan now under way of obtaining a direct appropriation from congress to cover the increased cost of construction over the original estimate, and provide money for further construction.

D. B. Funt of Kansas City, Mo., is preparing to establish a lumber yard here. He will also make improvements of a substantial character on the main business street in the near future.

The committee appointed by the Commercial club are busy making arrangements for the meeting of the New Mexico Fireman's association and the Pecos Valley Press association next month.

**Tortured On A Horse.**

"For ten years I couldn't ride a horse without being in torture from piles," writes L. S. Napier, of Russell, Ky. "When all doctors and other remedies failed, Bucklen's Arnica Salve cured me." Infallible for piles, burns, scalds, cuts, boils, fever-sores, eczema, salt rheum, corns. 25c. Guaranteed by all druggists.

The people of a little town become very tired of seeing each other. In a big town people don't know each other so well.

**Terribly Scalded**

Is something we hear or read about every day of our lives. Burns and scalds either slight or serious are bound to happen in your family; be prepared by having a bottle of Ballard's Snow Lintiment handy. It relieves the pain instantly and quickly heals the burn. Sold by Center Block Depot Drug Co.

The thermometer ought to get a call down.

Delay in taking Foley's Kidney Remedy if you have backache, kidney or bladder trouble, fastens the disease upon you and makes a cure more difficult. Commence taking Foley's Kidney Remedy today and you will soon be well. Why risk a serious malady? O. G. Schaefer and Red Cross Drug Co.

**THE CREEDLESS CREED**

By REV. A. C. DIXON, D. D.,  
Pastor of the Chicago Ave. (Moody's) Church, Chicago.



"Salvation by character" has been the watchword of liberalism. Orthodox teaches that salvation is by Christ and character is the ground of salvation, and Christ is an influence, with many others, in the formation of character. The honest man who holds to the creed of salvation by character must live and die in doubt about his salvation, unless his assurance is based upon a low standard of character necessary for salvation or upon a pharisaical spirit which esteems himself better than he is. Salvation by character really fills with despair all who by sin have lost their characters, while salvation by Christ restores character and fills the soul with hope of a perfect character by and by.

**The Creedless Creed.**

The liberalism that magnifies character at the same time magnifies creed. We are told that it matters little what a man believes provided his character is good. As if a man with a bad creed could have a good character. "As a man thinketh, so is he" is the Biblical statement; a fact as wide as the human race. And when the apostle wrote, "if there be any virtue, think on these things," he was giving a formula for making virtuous character. Those, however, who make war on creeds really have a creed which they use as a battering ram against all other creeds. Their creed is that you should have no creed. They believe that you should not believe. Their conviction is that you need not have any conviction.

**Salvation by Niceness.**

Salvation by character has, in some quarters, been reduced to salvation by niceness. People are nice, in that they have fine social qualities, good literary and musical tastes, amiable and patriotic dispositions, write readable books and make entertaining speeches, and thus they bring God under obligation to save them, though they reject with scorn the one name "given under heaven whereby men must be saved," and though they throw into the waste basket of rejected creeds the atonement of Christ through his death and resurrection.

**Sociology Vs. Theology.**

Another fruit of liberalism is the substitution of sociology for theology. Young men are taught in some of our universities that man's relation to man is more important than his relation to God. Indeed, that man's relation to God is determined by his relation to his fellows. We are urged to seek salvation of society without reference to personal salvation, which they tell us is essentially selfish. All of which has gone far toward destroying the sense of God and obliterating the spirit of worship. We are urged by this school of thought to make the best of this world and help others to get the most out of it, and the future world will take care of itself.

This elimination of theology from sociology has left man without the highest and holiest motive for helping his fellows. Christians who have become possessed with the spirit of him who, though rich, for our sakes became poor, who was filled with such love for man that he gave his life a sacrifice for their salvation, are better fitted for sociological work than those who, prompted by their self-love and love for others, only seek to improve society. The best sociological work can be done by those whose love of God has sanctified their love for man. To ignore theology while we exalt sociology is to cut man off from the true source of social order and strength.

Another fruit of liberalism is the vain attempt to save the lost by the life of Christ without regard to his death. The Scriptures, "We shall be saved by his life" must be viewed in connection with the context which reads, "If when we were enemies we were reconciled to God by the death of his Son, much more being reconciled we shall be saved by his life" (Rom. 5:10). Reconciliation by death must precede salvation by life, and the man who seeks salvation by the life of Christ without the reconciliation by his death is like one trying to cross a river on a bridge built half way across, while the half that is built is on the other side of the river. The theory of salvation by the life of Christ ignores the argument of Paul in his letter to the Romans that righteousness is primarily right relation—that we must first get right with God before we can be or do right. The pastor or evangelist who preaches salvation by the life of Christ has a gospel for Christians, but no gospel for the lost. Under such preaching evangelism has languished.

**Reward of the Virtuous Man.**

If a virtuous man be ever so poor or unfortunate in the world, still his virtue is his own reward and will comfort him under his afflictions. The quiet and satisfaction of his conscience make him cheerful by day and he will sleep sound of nights; he is esteemed and respected, for even the most wicked people themselves cannot help admiring and respecting virtue in others.—Lord Chesterfield.

**WISH TO FIND TWO LOST BROTHERS**

To the Kansas City Star: Can you help me find my brother, who, when last heard from, was in Las Vegas, N. M.? That was fifteen years ago. His name is Joseph B. Long and he is 48 years old now. JOHN LONG, 635 Kansas Avenue, Kansas City, Kan.

The Optic is in receipt of a letter from Milwaukee from William McPherson, which asks for the whereabouts of his brother, Duncan. Mr. McPherson states that he is his only relative and has not been seen for six years, the last time being in Marquette, Mich., when he talked of coming west. Duncan McPherson was a volunteer in the 34th Michigan, company L; was rather heavy set, muscular, 5 feet, 9 inches forty-five years old, with grey hair.

**Bowel Complaint in Children.**

When six months old the little daughter of E. N. Dewey, a well known merchant of Agnewville, Va., had an attack of cholera infantum. Chamberlain's Colic, Cholera and Diarrhoea Remedy was given and effected a complete cure. This remedy has proven very successful in cases of bowel complaint in children and when given according to the plain printed directions can be relied upon with perfect confidence. When reduced with water and sweetened it is pleasant to take, which is of great importance when a medicine must be given to young children. For sale by all dealers.

Talk about a woman's love and encouragement "making" a man. The wife of Henry Irving once asked Edwin Booth for tickets to take her sons to see him play Hamlet. "I should like," she wrote, "for the sons of Henry Irving to see an actor."

**Help for Those Who Have Stomach Trouble.**

After doctoring for about twelve years for a bad stomach trouble, and spending nearly five hundred dollars for medicine and doctors' fees, I purchased my wife one box of Chamberlain's Stomach and Liver Tablets, which did her so much good that she continued to use them and they have done her more good than all of the medicine I bought before.—Samuel Boyer, Folsom, Iowa. This medicine is for sale by all dealers. Samples free.

The female bargain hunter knows all the countersigns.

**A Contented Woman**

is always found in the same house with Ballard's Snow Lintiment. It keeps every member of the family free from aches and pains. It heals cuts, burns and scalds and cures rheumatism, neuralgia, lumbago and all muscular soreness and stiffness. 25c, 50c and \$1.00 a bottle. Sold by Center Block Depot Drug Co.

Men fish for fish, and women fish for compliments.

Many people with chronic throat and lung trouble have found comfort and relief in Foley's Honey and Tar as it cures stubborn coughs after other treatment has failed. L. M. Ruggles, Reasnor, Iowa, writes: "The doctors said I had consumption, and I got no better until I took Foley's Honey and Tar. It stopped the hemorrhages and pain in my lungs and they are now as sound as a bullet." O. G. Schaefer and Red Cross Drug Co.

Many an unsocial druggist is a good mixer.

**A Night Rider's Raid.**

The worst night riders are calamel, croton oil or aloes pills. They raid your bed to rob you of rest. Not so with Dr. King's New Life Pills. They never distress or inconvenience, but always cleanse the system, curing colds, headache, constipation, malaria, 25c at all druggists.

**THE SEED HOUSE OF THE GREAT SOUTH WEST**

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